



DEPARTMENT OF TRANSPORTATION
DRIVER AND MOTOR VEHICLE SERVICES
1805 LANA AVE NE, SALEM OREGON 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

PART I

X PLATE #

X 249955

EM 36467

Legal description of manufactured structure:

YEAR
1997MAKE
FUQUAWIDTH
26LENGTH
42VEHICLE IDENTIFICATION NUMBER (VIN)
15592

Legal description and location of real property: (as recorded by county recorder or a certified copy of your deed may be substituted)

PARCELS 1 AND 2 OF LAND PARTITION 36-99, BEING A REPLAT OF LOTS 10 AND 11 IN BLOCK 2 OF
BUENA VISTA ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

Property Address

701 WOCUS STREET, KLAMATH FALLS, OR 97601

Tax Lot Number (from assessor)

3809-019CD-00500 & 00600

LAND: If there is a mortgage, deed of trust or lien on this land, list all mortgagees, beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS **WESTERN SUNRISE MORTGAGE (AKA CROSSLAND MORTGAGE)**
P.O. BOX 410439 SALT LAKE CITY, UTAH 84141-0430

LOAN NUMBER

10295392

NAME AND ADDRESS

LOAN NUMBER

MANUFACTURED STRUCTURE: If there is a mortgage, deed of trust or lien on the manufactured structure, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lien holders whose interest is secured. Space is provided for two names and addresses. Approval signatures are required. If there are none, write "none".

NAME AND ADDRESS (aka CROSSLAND MORTGAGE)
WESTERN SUNRISE MORTGAGE, P.O. BOX 410439, SALT LAKE CITY
UTAH 84141-0430

APPROVAL SIGNATURE

X

APPROVAL SIGNATURE

X

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)
MAUREEN SOMERS

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

PRINTED NAME OF OWNER(S)
JOHN JUNIEL

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

RESIDENCE ADDRESS

MAILING ADDRESS

701 WOCUS STREET, KLAMATH FALLS, OR 97601

SAME

SIGNATURE OF OWNER

SIGNATURE OF OWNER

X Maureen Somers

X John Juniel

OFFICE USE ONLY

PART II

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

SIGNATURE DATE

5:3000

SIGNATURE OF DMV OFFICER

X [Signature]

This exemption is VOID if not recorded with the county by this date:

EXPIRATION DATE

6-14-00

735-6722 (4-98)

SEE REVERSE FOR COUNTY RECORDING AREA

STK # 300366

STATE OF OREGON,

County of KLAMATH

ss.

FORM No. 23—ACKNOWLEDGMENT.
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BE IT REMEMBERED, That on this 30TH day of MARCH XX 12000,
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within
named MAUREEN SOMERS AND JOHN JUNIEL

known to me to be the identical individual^S described in and who executed the within instrument and
acknowledged to me that THEY executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.



[Signature]
Notary Public for Oregon
My commission expires 12/20/02

26.00

19509

State of Oregon, County of Klamath
Recorded 05/31/00, at 11:36 a.m.
In Vol. M00 Page 19508
Linda Smith,
County Clerk Fee \$ 26⁰⁰