MTC 51215-LV WARRANTY DEED

Page Vol MOO

FRANK H. JOHNSON JR.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: JEFF J. MASSIE and TAMI TRIPP-MASSIE, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 2,3 AND 4 IN BLOCK 25 OF KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3811-004AO-1100	459970
3811-004A0-1200	459961
3811-004AO-1300	459952

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the , P.O. BOX 7915 KLAMATH FALLS, OR 97602 following address:

26th day of Man

State of Oregon County of KLAMATH

This instrument was acknowledged before me on May 26, 2000 by FRANK

H. JOHNSON JR..

(Notary Public for Aregon) Montana

My commission expires 1-27602

ESCROW NO. MT51215-LW

Return to:

JEFF J. MASSIE P.O. BOX 7915 KLAMATH FALLS, OR 97602

State of Oregon, County of Klamath Recorded 05/31/00, at <u>3 1/0 ρ</u> m. In Vol. M00 Page 196/\$ Linda Smith,

Fee\$ 2100 County Clerk