

200 JUN -2 PM 3:16

K 55439
WARRANTY DEED

Vol M00 Page 20038

The Secretary of Housing and Development of Washington DC his Successors and Assigns, herein called grantor, convey(s) to Aaron Masters and Diana Masters as Tenants by the Entirety all that real property situated in the County of Klamath, State of Oregon, described as:

The Easterly rectangular one-half of Lots 5 and 6, Block 29, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, in the county of Klamath, State of Oregon.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except

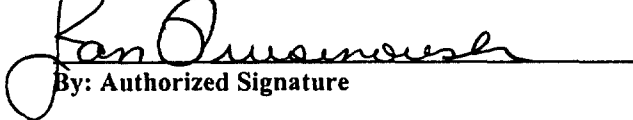
and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 45,000.00 .*

If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration."the whole consideration."

Dated this 19th day of May, 2000.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT


By: Authorized Signature

STATE OF OREGON, County of Klamath) ss.

personally appeared the above named and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

ATTACHED
==

Before me:

Notary Public for Oregon

My commission expires:

* The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume.

WARRANTY DEED (INDIVIDUAL)

TO

Aaron Masters and Diana Masters

After Recording Return to:
First American Title Company
3 First American Way, Santa Ana, CA 92707

STATE OF OREGON,)

) ss.

County of)

I certify that the within instrument was received for record on the _____ day of _____, _____, at _____ o'clock _____ M. and recorded in book _____ on page _____ Records of Deeds of said County.

Witness my hand and seal of County affixed.

Title

By _____ Deputy



STATE OF CALIFORNIA
COUNTY OF _____

Orange

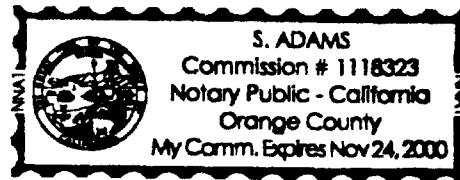
ss.

On 5/31/00 before me, S Adams
personally appeared Jan Prusnowski

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



(This area for official notarial seal)

Title of Document _____
Date of Document _____ No. of Pages _____
Other signatures not acknowledged _____

3008 (1/94) (General)
First American Title Insurance Company

State of Oregon, County of Klamath
Recorded 06/02/00, at 3:16 p m.
In Vol. M00 Page 20038
Linda Smith,
County Clerk Fee \$ 26⁰⁰