AMERITITLE KFALLS

2m July -7 /M 11: 28

WARRANTY DEED

Vol M00 Page _____

CHARLES E. TROUTMAN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
ELDON L. ROBINSON and MARILYNN L. ROBINSON, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 155, THIRD ADDITION TO SPORTSMAN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3606-003BD-04100

310005

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

38,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 599 EAGLE MILL ROAD, ASHLAND, OR 97520

Dated this 1944 day of

HARLES E. TROUTMAN

State of Oregon County of JACKSON OFFICIAL SEAL

DIANE PETERMANN

NOTARY PUBLIC-OREGON

COMMISSION NO. 327469

MY COMMISSION EXPIRES OCT. 3, 2003

This instrument was acknowledged before me on I

CHARLES E. TROUTMAN.

(Motary Public for Oregon)

My commission expires 10-3-0

ESCROW NO. MT51102-MS

Return to:

ELDON L. ROBINSON 599 EAGLE MILL ROAD ASHLAND, OR 97520 State of Oregon, County of Klamath Recorded 06/07/00, at //:28 a. m. In Vol. M00 Page 20570 Linda Smith,

County Clerk Fee\$_2/ 00