

200 JUN -9 AM 9:47

Vol M00 Page 20881

Recording Requested By:
Aurora Loan Services Inc.

When Recorded Return To:

Aurora Loan Services Inc.
2530 S. Parker Rd.
Suite 601
Aurora, CO 80014-

State of Oregon, County of Klamath
Recorded 06/09/00, at 9:47 a.m.
In Vol. M00 Page 20881
Linda Smith,
County Clerk Fee \$ 21⁰⁰

pk:

CORPORATE ASSIGNMENT OF DEED OF TRUST

KLAMATH COUNTY, OREGON

SELLER'S SERVICING#: 0007483209 "SHELDON" AUROCO
POOL: 0000483770
MERS #: 100025400001548024 VRU#: (888) 679-MERS

Date of Assignment: 05/22/00
Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: LYNDA S. SHELDON To: AURORA LOAN SERVICES INC.
Date of Deed of Trust: 08/17/98
Recorded 08/31/98 as Instrument/Document No. 65415 in Book M98 Page 31838 In KLAMATH COUNTY, OREGON.

Property Address: 727 NORTH 9TH STREET, KLAMATH FALLS, OR, 97601

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$41,798.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

Lehman Brothers Holdings Inc.
On May 22, 2000

By: [Signature]
JULIANNA TUCKER, ASST. VICE
PRESIDENT

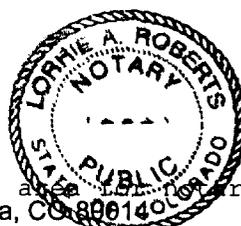
[Signature]
RALPH A LENZI, III VICE PRESIDENT



STATE OF Colorado
COUNTY OF Arapahoe

ON May 22, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A Lenzi, III Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
LORRIE A. ROBERTS
Notary Expires: 09/01/2003



(This area is for notarial seal)

Aurora Loan Services Inc., 2530 S Parker Rd, Ste 601, Aurora, CO 80014
MDB/20000522/0076 GENERIC KLAMATH OR BAT: 11/0007483209 KATD

MY COMMISSION EXPIRES
September 01, 2003