

200 JUN -9 AM 11: 22

mtc 51279 -ms
WARRANTY DEED

Vol M00 Page 20911

PAULA B. CLEVELAND,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

THEODORE DICKINSON and ALTA DICKINSON, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

LOT 21 IN BLOCK 7 OF TRACT 1035, GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-014AB-04500-000

569708

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 115,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4849 GLENWOOD DRIVE, KLAMATH FALLS, OR 97603

Dated this 8th day of June, 2000.

Paula B. Cleveland
PAULA B. CLEVELAND

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on June 8 2000 by PAULA B. CLEVELAND.

Marjorie A Stuart
(Notary Public for Oregon)
My commission expires 12-20-02

ESCROW NO. MT51279-MS

Return to:
THEODORE DICKINSON
4849 GLENWOOD DRIVE
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 06/09/00, at 11:22 a.m.
In Vol. M00 Page 20911
Linda Smith,
County Clerk Fee \$ 21.00

21.00
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