M00

State of Oregon, County of Klamath Recorded 06/14/00, at 2:/7p.m.

In Vol. M00 Page 2/60

Linda Smith, County Clerk

This document prepared by

ex:

John F. Leonguerrero Trust One Mortgage Corporation 2 Ada, Irvine, CA 92618 (949) 450-1800

WHEN PECOROGO RETURN TO:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE LOANS 4-99-4520RC ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

, all beneficial interest under that certain Deed of Trust dated October 22, 1999 executed by Warren F. Neumann, Jr. and Debra M. Neumann, As Tenants by the entirety

707797 200047

, Grantor, to ASPEN TITLE

, AN OREGON CORPORATION

Trustee.

recorded on 11.17.99 page(s) 45658

KLAMATH

, whose address is

, as Document No.

County Records, State of

on real estate legally described as follows:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

TRUST ONE MORTGAGE CORPORATION

STATE OF

CALIFORNIA

COUNTY OF

ORANGE

On

11/23/99

before me,

S. Stufft

personally appeared

Susan Wood personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea Signature

A CALIFORNIA CORPORATION

, and recorded in Book/Volume No. m 99

BY:

Susan Wood, Vice President

S. STUFFT COMM. # 1207871 ARY PUBLIC-CALIFORNIA ORANGE COUNTY COMM. EXP. JAN. 11, 2003

(This area for official notarial seal)