MTC 50945-PS WARRANTY DEED

Vol__M00 Page

BERNESTINE POUNCEY,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

B. THOMAS BELL and LINDA BELL, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lots 25 and 26 of Block 1, SPRAGUE RIVER VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #327550

MAP #3610-010D0-02800

KEY #327541

MAP #3610-010D0-02900

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

1,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the PO BOX 317, SPRAGUE RIVER, OR 97639 following address:

3/10 day of

State of (

This instrument was acknowledged before me on Moy 31 000, ___ by ℓ Introin thoms. BERNESTINE POUNCEY.

(Notary Public

My commission expires

ESCROW NO. MT50945-PS

Return to:

B. THOMAS BELL PO BOX 317 SPRAGUE RIVER, OR 97639

R. PATRICIA THOMSON Commission # 1188408 Notary Public - California Los Angeles County My Comm. Expires Jun 27, 2002

> State of Oregon, County of Klamath Recorded 06/15/00, at //:22a. m. In Vol. M00 Page 21696 Linda Smith, Fee\$ <u>2100</u> County Clerk