MTC 51295-W WARRANTY DEED

Vol_MOO_Page_21833

FREDERICK W. DASSLER and BERTIE L. DASSLER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: GEORGE R. HANSON, AN UNMARRIED MAN

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 7 IN BLOCK 6 OF TRACT 1063, THIRD ADDITION TO VALLEY VIEW, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3909-012BB-05000

560663

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 114,700.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3310 SUNSHINE PLACE, KLAMATH FALLS, OR 97603

DASSLER

State of Oregon County of KLAMATH

This instrument was acknowledged before me on FREDERICK W. DASSLER AND BERTHE L. DASSLER.

(Notary Public for

My commission expires

ESCROW NO. MT51295-LW

Return to: GEORGE R. HANSON 3310 SUNSHINE PLACE KLAMATH FALLS, OR 97603 OFFICIAL SEAL
LISA WEATHERBY
NOTARY PUBLIC- OREGON
COMMISSION NO. 328777
MY COMMISSION EXPIRES NOV 20, 2003

State of Oregon, County of Klamath Recorded 06/15/00, at 3:19 pm. In Vol. M00 Page 2/833 Linda Smith. Fee\$__21 60 County Clerk