MTC SIDAT-LW WARRANTY DEED

Vol MOO Page

MICHAEL R. SPARKS and JANICE L. SPARKS, husband and wife, Grantor(s) hereby grant, bargain, sell, warrant and convey to: KURT MC LAWS and JAMIE MC LAWS, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 26 IN BLOCK 5 OF TRACT 1003, THIRD ADDITION TO MOYINA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3809-036DC-02800

453404

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

125,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 6738 EBERLEIN, KLAMATH FALLS, OR 97603 following address: /AVE./

JANÍ¢E L. SPARKS

State of Oregon County of KLAMATH

This instrument was acknowledged before me on MICHAEL R. SPARKS AND JANICE M. SPARKS.

> (Notary Public

commission expires

ESCROW NO. MT51297-LW

Return to: KURT MC LAWS KURT MC LAND 6738 EBERLEIN AVE. PAULS. OR 97603

OFFICIAL SEAL LISA WEATHERBY

NOTARY PUBLIC- OREGON
COMMISSION NO. 328777
MY COMMISSION EXPIRES NOV 20, 2003

> State of Oregon, County of Klamath Recorded 06//6/00, at //:26 a.m. In Vol. M00 Page 2/930 Linda Smith, Fee\$<u>2/°</u>° County Clerk