

NN

Vol M00Page 21967Vol M00Page 13568

LOUI S. ROBERTS-HARRIS  
10892 OAK ST. N. 121  
LOS ANGELES, CA 90720  
 Grantor's Name and Address

ROBERT S. HARRIS  
629 JEFFERSON ST.  
KLAMATH FALLS, OR 97601  
 Grantee's Name and Address

After recording, return to (Name, Address, Zip):

ROBERT S. HARRIS  
629 JEFFERSON ST.  
KLAMATH FALLS, OR 97601

Until requested otherwise, send all tax statements to (Name, Address, Zip):

SAME AS ABOVE

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for recording on \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of this County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_, Deputy.

## QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS that LOUI J. ROBERTS-HARRIS

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto \_\_\_\_\_

ROBERT S. HARRIS

hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in \_\_\_\_\_

KLAMATH County, State of Oregon, described as follows, to-wit:

PROPERTY ID R412075 REAL ESTATE  
MNP TAX LOT R-3809-032AB-09300-000  
LEGAL - KLAMATH FALLS 1ST ADDITION BLOCK 44 LOT 9 & 10 PER

Lot 9, Block 44, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SAVING AND EXCEPTING a strip of land 2.9 feet in width, beginning at the North corner of Lot 9, Block 44, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, and running thence Southeasterly along the Northeasterly line of said Lot a distance of 24.8 feet.

ALSO the following described portion of Lot 10, Block 44, FIRST ADDITION TO THE CITY OF KLAMATH FALLS: a strip of land 1 foot in width, running along the Southwesterly line of Lot 10, Block 44, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, beginning at a point on said Southwesterly line 24.8 feet from the West corner of said Lot and extending along said Southwesterly line toward Jefferson Street a distance of 10 feet and a strip of land 2.7 feet in width, beginning at a point on said Southwesterly line 34.8 feet from said West corner and extending along said Southwesterly line 75.2 feet to Jefferson Street.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$\_\_\_\_\_. ① However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☒ the whole (indicate which) consideration. ② (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on 1/12/00; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

\* Record to chg  
legal description  
\* Loui J. Roberts-Harris

STATE OF OREGON, County of \_\_\_\_\_ ss.

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
 as \_\_\_\_\_  
 of \_\_\_\_\_

Notary Public for Oregon

My commission expires \_\_\_\_\_

\$26.00 \$10 record

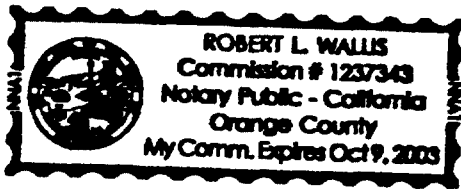
State of CALIF.

County of ORANGE

On 2-11-00 before me, ROBERT L. WALLIS  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared LORI J. ROBERTS - HARRIS  
Name(s) of Signer(s)

☐ personally known to me -- OR -- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
 Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
 OF SIGNER  
 Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
 Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
 OF SIGNER  
 Top of thumb here

Signer Is Representing: \_\_\_\_\_

State of Oregon, County of Klamath

Recorded 06/16/00, at 1:45 p.m.

In Vol. M00 Page 21967

Linda Smith,

County Clerk

Fee \$ 10.<sup>00</sup>

State of Oregon, County of Klamath

Recorded 04/21/00, at 12:00 p.m.

In Vol. M00 Page 13568

Linda Smith,

County Clerk

Fee \$ 26.<sup>00</sup>