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RV. LEE SCHIMPF  
102 NE 128th. Avenue  
PORTLAND, OR. 97230

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## EASEMENT

DOCUMENT REFERENCE NUMBER: OR000025

GRANTOR NAME(S):

Klamath County Fire District No. 1

GRANTEE: U S WEST Communications, Inc.  
8021 SW Capitol Hill Road  
Portland, OR 97219

ABBREVIATED LEGAL DESCRIPTION (Lot, Block, Plat name, Section,  
Township, Range): Lot 6 Block 7 Sunnyside Addition  
Sec. 38, T9S, R20E, WM

Complete legal description is on EASEMENT document.

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S):

(State of Washington Requirement)

Page 1 of \_\_\_\_ pages.

## RECORDING INFORMATION ABOVE

R/W # OR000025

## EASEMENT AGREEMENT

The undersigned Grantor(s) for and in consideration of Four Thousand Dollars (\$ 4000.00 ) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto US WEST Communications Inc., a Colorado corporation, hereinafter referred to as "Grantee" Whose address is 700 W Mineral, Littleton Colorado 80120, its successors, assigns, lessees, Licensees and agents a perpetual easement to construct, reconstruct, modify, change, add to, operate, maintain and remove, telecommunications facilities, electrical facilities and appurtenances from time to time, as Grantee may require upon, over, under and across the following described land situated in the County of KLAMATH State of OREGON which the Grantor owns or in which the Grantor has any interest. To wit:

REMAINING PORTION OF LOT 6, BLOCK 7, SUNNYSIDE ADDITION  
(3809-020CA-01200) Sec. 38, T9S, R20E, WM

SEE EXHIBIT A&B ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Grantor further conveys to Grantee the following incidental rights:

The right of ingress and egress over and across the lands of Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions as may be necessary for the Grantee's use and enjoyment of the easement area.

Grantee shall indemnify Grantor for all damage caused to Grantor as a result of Grantee's negligent exercise of the rights and privileges herein granted. Grantee shall have no responsibility for pre-existing environmental contamination or liabilities.

Grantor reserves the right to occupy, use and cultivate said easement for all purposes not inconsistent with the rights herein granted.

Grantor covenants that he/she/they is/are the fee simple owner of said land or in which the Grantor has any interest and will warrant and defend title to the land against all claims.

Grantor hereby covenants that no excavation, building, structure or obstruction will be constructed, erected, built or permitted on said easement area.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

RECORDING INFORMATION ABOVE

Any claim, controversy or dispute arising out of this Agreement shall be settled in arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Dated this First day of May, 2000

[Signature]  
Grantor

Klamath County Fire District No. 1  
(official name of company or corporation)

\_\_\_\_\_  
Grantor

By Rod Green  
Its Chairman

\_\_\_\_\_  
Grantor

Attest \_\_\_\_\_  
Secretary of Corporation

\_\_\_\_\_  
Grantor

(Individual Acknowledgment)  
STATE OF OREGON }  
COUNTY OF \_\_\_\_\_ } SS

(Corporate Acknowledgment)  
STATE OF OREGON }  
COUNTY OF Klamath }

This instrument was acknowledged before me on \_\_\_\_\_ 20\_\_\_\_, by \_\_\_\_\_

This instrument was acknowledged before me on May 1, 2000, by \_\_\_\_\_

(SEAL)

Rodney L Green  
as Chairman of  
Klamath County Fire Dist. #1



Notary Public  
My commission expires: \_\_\_\_\_

Duane A. Mc Grew  
Notary Public  
My commission Expires: 4-6-2003

R/W # OR000025 Job # 92RK195  
Exchange KLAMATH FALLS County KLAMATH  
1/4 Section \_\_\_\_\_ Section 38 Township 09 Range 20CA

## EXHIBIT "A"

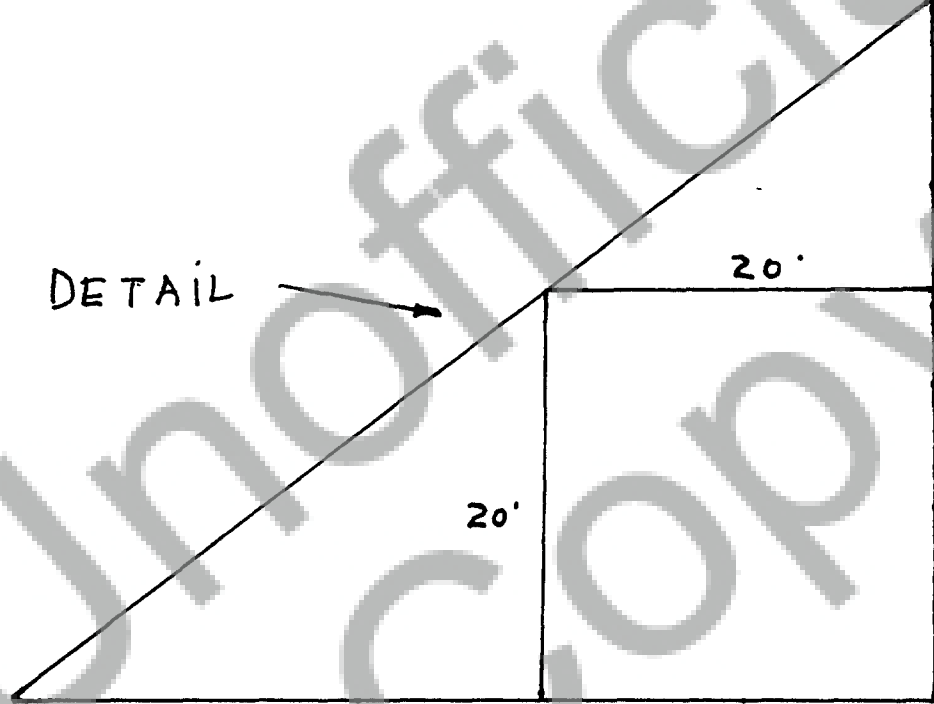
AN AREA OF LAND THAT IS A PART OF THE REMAINING PORTION OF LOT 6, BLOCK 7, SUNNYSIDE ADDITION (3809-020CA-01200) AS FILED IN KLAMATH COUNTY OREGON OFFICIAL RECORDS SAID AREA OF LAND FURTHER DESCRIBED AS FOLLOWED:

THE NORTH TWENTY (20) FEET OF THE EAST TWENTY (20) FEET OF THE ABOVE DESCRIBED PROPERTY AS DEPICTED IN EXHIBIT "B" ATTACHED HERE TO AND BY THIS REFERENCE MADE A PART HEREOF.

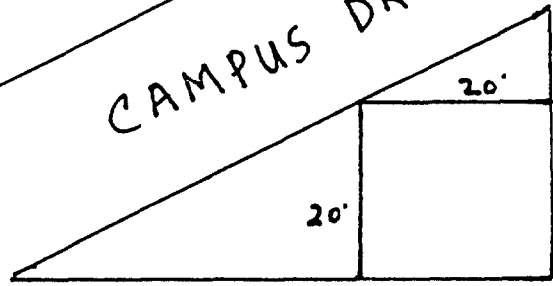
EXHIBIT "B"  
USW JOB# 92RK195  
PORTION OF  
LOT 6, BLOCK 7  
SUNNYSIDE ADDITION  
(3809-020CA-01200)  
TWP-38 RNG-09 SEC.20CA 1200

N  
↑  
+

DETAIL →



CAMPUS DRIVE



THIRDAVE.

State of Oregon, County of Klamath  
Recorded 06/19/00, at 10:37 a. m.  
In Vol. M00 Page 22107  
**Linda Smith,**  
County Clerk Fee\$ 41<sup>00</sup>

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