

DONALD C. GOLDEN and SHELLY A. GOLDEN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
SUSAN D. HAUSER, Trustee of the Susan D. Hauser Living Trust dated December 29, 1999
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

Lot 8, Block 1 of TRACT 1158, THIRD ADDITION TO EAST HILLS ESTATES,
according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.

ACCT3909001AA00800

KEY #503486


SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

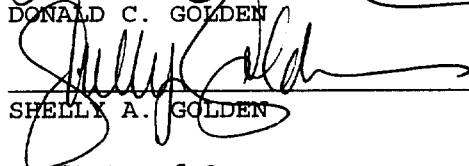
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 45,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: ,

Dated this 15 day of June, 2000.

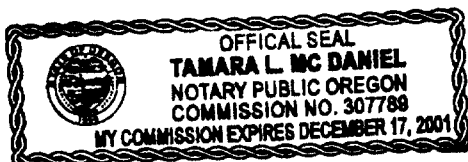


DONALD C. GOLDEN


SHELLY A. GOLDEN

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on June 15, 2000 by
DONALD C. GOLDEN AND SHELLY A. GOLDEN.





(Notary Public for Oregon)

My commission expires 12/17/01

ESCROW NO. MT51245-LB

Return to:
SUSAN D. HAUSER
1919 Euclid
Klamath Falls, OR 97601

State of Oregon, County of Klamath
Recorded 06/19/00, at 11:24 a.m.
In Vol. M00 Page 22215
Linda Smith,
County Clerk Fee \$ 21.00