when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FB#: FS980053270 HSL#: 11848617 Inv# 1668061416

Inv/Pool#:FNMA 436293

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI  $48501-20\overline{26}$ , (assignee). Said Deed of Trust dated 06/10/98 and executed by TERRY A. MARSHALL to HOME MORTGAGE USA

and recorded in Book M98 page 20558 as Instr# 59907 in the office of the Recorder of KLAMATH County, Oregon.

Dated: 05/01/00 FLAGSTAR BANK, FSB

BY: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES I hereby certify that I know or have satisfactory evidence that ELSA MCKINNON is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of FLAGSTAR BANK, FSB

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

1st day of May, 2000

/EASH Notary Public

My commission expires: 03/19/2003 document prepared by:

D.Colon/NTC.101 N. Brand #1800. Glendale, CA 91 Glendale, CA 91203 (800)346-9152

MIN 10001098002979515

MERS PHONE 1-888-679-MERS

State of Oregon, County of Klamath Recorded 06/19/00, at 2:20 p m. In Vol. M00 Page 22242 Linda Smith, Fee\$\_2/00 County Clerk

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES GOUNTY COMM. EXP. MARCH 19, 2003