when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 FB#: FS981060169

HSL#: 19542701 Inv# 1668345447

Inv/Pool#:FNMA 436316

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said Deed of Trust dated 07/09/98 and executed by EDWARD O. PALMER & MARILYN A. PALMER to SUNSET MORTGAGE CO. and recorded in Book M98 page 27126 as Instr# 63314 in the office of the Recorder of KLAMATH

Dated: 05/01/00 FLAGSTAR BANK, FSB

BY: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES I hereby certify that I know or have satisfactory evidence that ELSA MCKINNON is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT FLAGSTAR BANK, FSB

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 1st day of May, 2000

Notary Public

My/commission expires: 03/19/2003

document prepared by: D.Colon/NTC.101 N. Brand #1800 Glendale, Glendale, CA 91203 (800)346-9152 46KD

10001098003024659

MERS PHONE 1-888-679-MERS

County, Oregon.

State of Oregon, County of Klamath Recorded 06/19/00, at 2:2ορ m. In Vol. M00 Page 22243 Linda Smith, Fee\$ 2100 County Clerk

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES GOUNTY COMM. EXP. MARCH 19, 2003

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