## MTC SIAb3-KR WARRANTY DEED

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DAVID J. BULLER and REBECCA M. BULLER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: ROBIN A. GROSS and SHIRLEY M. GROSS, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described

real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 13 IN BLOCK 7 OF FIRST ADDITION TO CYPRESS VILLA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK O FKLAMATH COUNTY, OREGON.

ACCT# 3909-12CC-4600

**KEY#** 564776

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 129,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the KLAMATH FALLS, OR 9760 following address:

Dated this

ebecca m. Bulle EBECCA M. BULLER

> State of Oregon County of KLAMATH

This instrument was acknowledged before me on <u>Tune</u> 

J. BULLER AND REBECCA M. BULLER.

Public for Oregon)

My commission expires 2-15-2003

ESCROW NO. MT51263-KR

Return to:

ROBIN A. GROSS +0 DOX 1146 4432 Day Drive KLAMATH FALLS, OR 97603

In Vol. M00 Page 225/7 Linda Smith,

State of Oregon, County of Klamath Recorded 06/20/00, at 3:25 pm.

Fee\$\_2 County Clerk

OF MON