

NS

22560



200 JUN 21 AM 11:12

JULIUS CORRENTI
 1407 Goshute Way
 Carson City, Nv 89701-6158

Grantor's Name and Address

PACIFIC SERVICE CORPORATION
 c/o Pauline Browning
 HC15, Box 495C
 Hanover, NM 88041

Grantor's Name and Address

PACIFIC SERVICE CORPORATION
 c/o Pauline Browning
 HC15, Box 495C
 Hanover, NM 88041

Until requested otherwise, send all tax statements to (Name, Address, Zip):

PACIFIC SERVICE CORPORATION
 c/o Pauline Browning
 HC15, Box 495C
 Hanover, NM 88041

Vol M00 Page _____

STATE OF OREGON,
 County of _____) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M. and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said County.

Witness my hand and seal of County affixed.

NAME _____ TITLE _____

By _____, Deputy.

SPACE RESERVED FOR RECORDER'S USE

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that _____
JULIUS CORRENTI & ANNE L. CORRENTI
 hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by _____
PACIFIC SERVICE CORPORATION A NEVADA CORPORATION
 hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in _____ KLAMATH COUNTY County, State of Oregon, described as follows, to-wit:

LOT 05, BLOCK 23, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 1 R-3711-028B0-02200-000

KLAMATH COUNTY, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): _____

_____, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1200.00 ~~XXXXXX~~
 which consideration consists of _____

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument this 23 day of MAY 2000, ~~XX~~; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Julius Correnti
Anne L. Correnti

STATE OF ~~OREGON~~ NEVADA, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,
 by _____

This instrument was acknowledged before me on _____, 19____,
 by _____
 as _____
 of _____

see attached

Notary Public for Oregon
 My commission expires _____

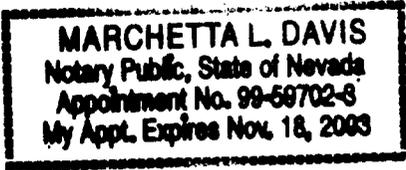
NEVADA INDIVIDUAL ACKNOWLEDGMENT

State of Nevada
County of Carson } ss.

This instrument was acknowledged before me on this
the 23 day of May, 79 2000 by
Day Month Year

(1) Julius Correnti
Name of Signer

(2) and _____
Name of Signer



Marchetta L. Davis
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

INDIVIDUAL ACKNOWLEDGMENT

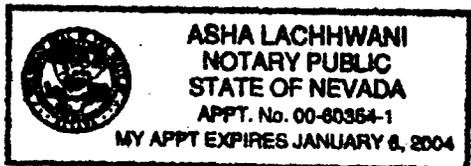
State of Nevada
County of Clark

} SS.

On this the 8th day of June ²⁰⁰⁰ before me,

Asha Lachhwari

the undersigned Notary Public, personally appeared



Anne L. Correnti Anne L. Correnti

- personally known to me
 - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) Anne L. Correnti subscribed to the within instrument, and acknowledged that She executed it.
- WITNESS my hand and official seal.

Asha Lachhwari
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document Agreement For Sale of Real Estate
 Number of Pages 2 page including attachments Date of Document Agreement made April 15, 2000
 Signer(s) Other Than Named Above Julius Correnti

State of Oregon, County of Klamath
Recorded 06/21/00, at 11:12 a. m.
In Vol. M00 Page 22560
Linda Smith,
County Clerk Fee \$ 31.00