

NS

22560



200 JUN 21 AM 11:12
 JULIUS CORRENTI
 1407 Goshute Way
 Carson City, Nv 89701-6158

Grantor's Name and Address

PACIFIC SERVICE CORPORATION
 c/o Pauline Browning
 HC15, Box 495C

Hanover, NM 88041

PACIFIC SERVICE CORPORATION
 c/o Pauline Browning
 HC15, Box 495C

Hanover, NM 88041

Until requested otherwise, send all tax statements to (Name, Address, Zip):

PACIFIC SERVICE CORPORATION
 c/o Pauline Browning
 HC15, Box 495C

Hanover, NM 88041

SPACE RESERVED
 FOR
 RECORDER'S USE

Vol M00 Page

STATE OF OREGON,

County of _____ ss.

I certify that the within instrument
 was received for record on the _____ day
 of _____, 19____, at
 _____ o'clock _____ M. and recorded in
 book/reel/volume No. _____ on page
 _____ and/or as fee/file/instru-
 ment/microfilm/reception No. _____,
 Record of Deeds of said County.

Witness my hand and seal of County
 affixed.

NAME

TITLE

By _____, Deputy.

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that

JULIUS CORRENTI & ANNE L. CORRENTI

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by

PACIFIC SERVICE CORPORATION A NEVADA CORPORATION

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns,
 that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining,
 situated in _____ KLAMATH COUNTY County, State of Oregon, described as follows, to-wit:

LOT 05, BLOCK 23, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66, PLAT 1
 R-3711-028B0-02200-000

KLAMATH COUNTY, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized
 in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): _____

_____, and that
 grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all
 persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1200.00. ~~It is hereby acknowledged that the consideration for this transfer is \$ 1200.00 and that the grantor has received the same from the grantee.~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be
 made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument this 23 day of MAY 2000, ~~xx~~; if grantor
 is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do
 so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
 THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-
 LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON
 ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-
 PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES
 AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
 PRACTICES AS DEFINED IN ORS 30.930.

① Julius Correnti
 ② Anne L. Correnti

STATE OF ~~OREGON~~ ^{NEVADA}, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,
 by _____

This instrument was acknowledged before me on _____, 19____,
 by _____
 as _____
 of _____

see attached

Notary Public for Oregon

My commission expires _____

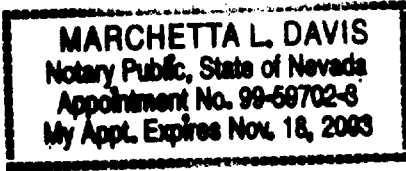
NEVADA INDIVIDUAL ACKNOWLEDGMENT

State of Nevada
County of Carson } ss.

This instrument was acknowledged before me on this
the 23 day of May, 79 2000 by
Day Month Year

(1) Julius Correnti
Name of Signer

(2) and _____
Name of Signer



Marchetta L. Davis
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

INDIVIDUAL ACKNOWLEDGMENT

22562

State of Nevada
County of Clark

SS.

On this the 8th day of June, 2000, before me,

Asha Lachhwani

the undersigned Notary Public, personally appeared

Anne L. CORRENTI Anne L. CORRENTI

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) Anne L. CORRENTI subscribed to the
within instrument, and acknowledged that She executed it.
WITNESS my hand and official seal.

Asha Lachhwani
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document Agreement For Sale of Real Estate
Number of Pages 2 page including attachments Date of Document Agreement made April 15, 2000
Signer(s) Other Than Named Above Julius CORRENTI

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State of Oregon, County of Klamath
Recorded 06/21/00, at 11:12 a.m.
In Vol. M00 Page 22560
Linda Smith,
County Clerk Fee \$ 31.00