DEANNA MARIE HEVERN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: CRAIG J. LONG and CLAUDIA J. LONG, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 44 OF WEST PARK IN THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-029CA-12900-000

300043

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 73,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 504 DONALD STREET, KLAMATH FALLS, OR 97601

Dated this 20th day of June 2000

DEANNA MARIE HEVERN

State of Oregon County of KLAMATH

This instrument was acknowledged before me on _____June _20____, 2000 _by DEANNA MARIE HEVERN.

(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT51209-MS

Return to: CRAIG J. LONG 504 DONALD STREET KLAMATH FALLS, OR 97601 OFFICIAL SEAL
MARJORIE A STUART
NOTARY PUBLIC- OREGON
COMMISSION NO. 318394
MY COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 06/22/00, at 3:26 p m. In Vol. M00 Page 2276/ Linda Smith, County Clerk Fee\$ 21