

This Instrument was prepared by
and, when recorded, mail to:

Strasburger & Price, L.L.P.
Attn: Jeff J. Brashier
1221 McKinney St., Suite 2800
Houston, Texas 77010

[Space Above This Line For Recording Data]

Loan #: 01-0510201

State of Oregon

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY, as successor to Fleet National Bank, Successor to Shawmut Bank, N.A. As Trustee For the Community Program Loan Trust 1987A ("Mortgagee") the current record holder of a certain mortgage evidencing an indebtedness in the amount of \$100,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. This mortgage release has been executed in compliance with the laws and statutes of the State of Oregon.

Original Mortgagor: Crescent Water and Sewer Service Association

Original Mortgagee: United States of America, acting through the Farmers Home Administrative, U.S. Department of Agriculture

Original Loan Amount: \$100,000.00

Dated: August 24, 1967 County: Klamath

Volume: M67 Page: 9214

The above described mortgage has been assigned as follows:

Assignment of mortgage from The United States of America, Farmers Home Administration to Fleet National Bank, Successor to Shawmut Bank, N.A. As Trustee For the Community Program Loan Trust 1987A recorded in Volume: M89, Page: 20256 of the official records of Klamath County, Oregon.

No written objections were received by the title company or its agent.

MORTGAGEE:

STATE STREET BANK AND TRUST COMPANY

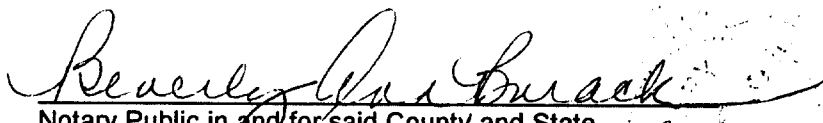
BY: Arthur J. MacDonald
NAME: ARTHUR J. MACDONALD
TITLE: VICE PRESIDENT

STATE OF MASSACHUSETTS

COUNTY OF SUFFOLK

On June 5, 2000 before me, a notary Public in and for the above county and state, personally appeared Arthur J. MacDonald to me personally known to be an authorized officer of the Company, and that the said instrument was signed on behalf of the said Company authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


 Notary Public in and for said County and State
 My Commission expires: 4/16/2004

BEVERLY ANN BURACK
 Notary Public
 My Commission Expires April 16, 2004

State of Oregon, County of Klamath
 Recorded 06/23/00, at 2:52 p.m.
 In Vol. M00 Page 22940
Linda Smith,
 County Clerk Fee \$ 26⁰⁰