

200 JUN 26 11:11:30

Vol M00 Page 23093

Filed for Record at Request of

Name: **BISHOP, LYNCH & WHITE, P.S.**
Address: **720 Olive Way, #1301**
City and State: **Seattle, WA 98101-1801**

State of Oregon, County of Klamath
Recorded 06/26/00, at 11:30 a.m.
In Vol. M00 Page 23093
Linda Smith,
County Clerk Fee\$ 21⁰⁰

Harris, 232-2330.01

K55592

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, grants, conveys, assigns and transfers to Beneficial Oregon, Inc. dba Beneficial Mortgage Co, whose address is: c/o HFS - CPI, Foreclosure Dept., P.O. Box 8605, 961 Weigel Drive, Elmhurst, IL 60126, Attn: , all beneficial interest under that certain Deed of Trust, dated January 15, 1996, executed by Curtis A. Harris and Violet E. Harris, an estate in fee simple as tenants by the entirety, as Grantor(s), to Mark H. Peterman, as Trustee, and recorded on January 30, 1996, under Recording No. VOL M96, Page 2521, Records of Klamath County, Washington, describing land therein as:

See Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 6/8, 2000

BNC Mortgage, Inc., a California Corporation
(Beneficiary)

By: [Signature]
(Name - Title) PRESIDENT - S

By: [Signature]
(Name - Title)

STATE OF ILL)
COUNTY OF DuPage) ss.

On this 8 day of JUNE, 2000, before me, the undersigned, a Notary Public in and for the State of ILL duly commissioned and sworn, personally appeared JOANNE LIBAER and LOILENE STEWART to me known to be the VICE-PRESIDENT and ASSIST. SECTY respectively, of BNC Mortgage, Inc., a California Corporation the corporation that executed the foregoing instrument, and acknowledged that said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the date and year first above written.

"OFFICIAL SEAL"

GAIL LUMPKINS

Notary Public, State of Illinois

My Commission Expires 12/31/2002

Printed Name:

[Signature]

Notary Public in and for the State of

My appointment expires:

FOR BASE ASSIGNMENT FROM RECORD

K21-