

When Recorded, Mail and Return To:

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577 Lamont Rd.

P.O. Box 1247

Elmhurst, IL 60126

2718138

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

existing under the laws of

*See attached
Addendum*

, a corporation organized and
(herein "Assignee"), whose address is

a certain Deed of Trust, dated **December 22, 1999**, made and executed by
CHRISTINE R. BALDWIN, AN ESTATE IN FEE SIMPLE,
to **SCOTT COLCLOUGH, DIANE L. SLACK**

Trustee, upon the following described property situated in **Klamath COUNTY**
State of **Oregon** ~~SEE ATTACHMENT "A"~~

such Deed of Trust having been given to secure payment of **FIFTY ONE THOUSAND TWO HUNDRED &
00/100** (\$ **51,200.00**)

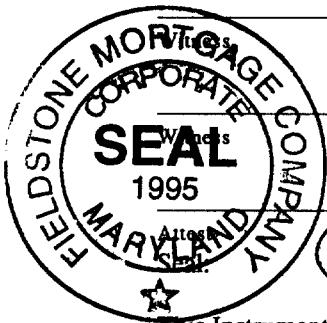
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **M00**, at page **237-245** (or
as No. **—**) of the **LAND** Records of **Klamath**
County, State of **Oregon**, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

JAN 06 2000



Carolyn J. Thomas
CAROLYN J. THOMAS

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

Paula D'Amore
PAULA D'AMORE (Signature)
ASSISTANT VICE PRESIDENT

Jennifer Thorpe
JENNIFER THORPE

This Instrument Prepared By: **FIELDSTONE MORTGAGE COMPANY**, address:
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

STATE OF MARYLAND

COUNTY OF **HOWARD**

ON **JAN 06 2000** BEFORE ME, **ASHA A. FARAH**

PERSONALLY APPEARED **PAULA D'AMORE**
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Asha Farah



FNMA-Multistate/3 Assignment of Deed of Trust

VMP -995M3L (9512)

VMP MORTGAGE FORMS - (800)521-7291 12/95



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ADDENDUM

**Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
(assignee)**

Mers#: 1000460-000 2718138-1

Ph#: 1-888-679-6377

State of Oregon, County of Klamath
Recorded 06/27/00, at 9:01 a. m.
In Vol. M00 Page 23248
Linda Smith,
County Clerk Fee\$ 26⁰⁰