## MTC51438-W WARRANTY DEED

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MARTHA E. PIGEON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: MARKUS WAYNE FERREIRA,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE WEST 44 FEET OF LOTS 5 AND 6 IN BLOCK 29 OF HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUTNY, OREGON.

3809-029DA-08400

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SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

52,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1405 UPHAM STREET, KLAMATH FALLS, OR 97601

Dated this 28 day of June, 2006.

State of Oregon County of KLAMATH

This instrument was acknowledged before me on  $\frac{28}{200}$  by MARTHA E. PIGEON.

My commission expires 1/20/2003

ESCROW NO. MT51438-LW

Return to: MARKUS WAYNE FERREIRA 1405 UPHAM STREET KLAMATH FALLS, OR 97601

OFFICIAL SEA LISA WEATHERBY

NOTARY PUBLIC- OREGON
COMMISSION NO. 328777
MY COMMISSION EXPIRES NOV 20, 2003

> State of Oregon, County of Klamath Recorded 06/28/00, at 3:25 p.m. In Vol. M00 Page 23683 Linda Smith, Fee\$\_2/ 00 County Clerk