## MTC SOQUE-UB WARRANTY DEED

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GLEN A. MILLER and N. SHARRON MILLER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: JOHN FRASER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PARCEL 1: The SW1/4 NE1/4 of Section 11, Township 35 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2: That portion of the E1/2 of the W1/2 of the NW1/4 of the SE1/4 and that portion of the E1/2 of the W1/2 of the SW1/4 of the SE1/4 all lying Northerly of the right of way line of the Sprague River Highway, in Section 11, Township 35 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

ACCT35090110001300 KEY #252586 ACCT35090110001100 KEY #252568

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 145,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2982 ALTA LOMA DRIVE, PALM SPRINGS, CA 92264

Dated this 29 day of June , 2000 .

Slen a Miller

N. Shannon Miller

State of Oregon County of

This instrument was acknowledged before me on \_\_June 29 \_\_\_\_\_, 2000 \_\_ by GLEN A. MILLER AND N. SHARRON MILLER.

OFFICIAL SEAL
LINDA L BAUGHMAN
NOTARY PUBLIC- OREGON
COMMISSION NO. 332859
MYCCHMISSICH EXPIRES MAR 15, 2004

(Notary Public for Oregon)

My commission expires 3-15-04

ESCROW NO. MT50948-LB

Return to: JOHN FRASER 2982 ALTA LOMA DRIVE PALM SPRINGS, CA 92264

State of Oregon, County of Klamath Recorded 06/30/00, at //:22a.m. In Vol. M00 Page 24066 Linda Smith, County Clerk Fee\$ 2100