

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

EM 36598

X PLATE #

EXEMPT FILE #

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form must be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.

Paid, Form 113, issued by th				Proof may be a Certifical	le of Taxes	
		PARTI	LAND			
If there is a mortgage, deed of trus names and addresses. If there are			rs, beneficiaries of de	eds of trust below. Space	e is provided for two	
NAME AND ADDRESS				LOAN NUMBER		
AMERICAN GENERAL FINANCE						
NAME AND ADDRESS 1133 SW DIVISION STREET, BEND, OR 97701				LOAN NUMBER		
1133 SW DIVISION STREE	<u> </u>					
LOT 9 IN BLOCK 1 OF T						
PLAT THEREOF ON FILE	IN THE OFFICE	E OF THE COUN	TY CLERK OF KI	AMATH COUNTY, OF	EGON.	
Property Address						
136630 JUG DRIVE, CRESCENT, OREGON 97733						
TAX LOT NUMBER (from assessor)	MAP NUMBER			ACCOUNT NUMBER		
LOT 9	878150			M-134576		
If there is a mortgage, deed of trus of trust, and lien holders whose int there are none, write "none."	erest is secured.	Space is provided	for two names and ad	Idresses. Approval signa		
PART II MANUFACTURED STRUCTURE						
Legal description of manufactured structure:						
YEAR MAKE	WIDTH	LENGTH		CLE IDENTIFICATION NUMBER (VIN)		
1977 TITAN NAME AND ADDRESS	26	<u> </u>	407780SS2484	1.000		
AMERICAN GENERAL FINAN		APPROVAL SIGNATURE	lol			
1155 SW DIVISION STREET, BEND, OR 97701				X		
I/We do not know the whereabouts of the permanent plate assigned to this vehicle.						
PART III OWNER SIGNATURES AND CERTIFICATIONS						
I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.						
PRINTED NAME OF OWNER(S) ODL / ID / CUSTOMER #				DATE OF BIRTH	TELEPHONE #	
APRIL E. MAKINSON					()	
			ODL/ID/CUSTOMER#	DATE OF BIRTH	TELEPHONE #	
MABLE E. MILLER RESIDENCE ADDRESS			MAILING ADDRESS		<u>() </u>	
136630 JUG DRIVE, CRESCENT, OR 97733 P.O. BOX 281 LA PINE, OR 97739						
SIGNATURE OF OWNER X Good & Malana X M A Lee & Malana						
▼ OFFICE USE ONLY	V	PAR	TIV	▼ OFFICE U	SE ONLY ▼	
Application for exemption for a manufactured structure is hereby approved.						
SIGNATURE DATE / SIGNATURE OF DAY OFFICERY MUSICINE BUNGLE						
This exemption is VOID if not recorded with the county by this date:						

735-6722 (10-99)

SEE REVERSE FOR COUNTY RECORDING AREA

STK # 300366

X169788 **24455**

Commencing at the intersection of the West line of Section 5, Township 34 South, Range 6 West of the Willamette Meridian, Josephine County, Oregon, and the Southerly right of way line of Lower Grave Creek Road, said point being South 00°55' East of and 58.22 feet distant from the West Quarter Corner of said Section 5; thence Southerly along said West line, 550 feet to the true point of beginning; thence East perpendicular to the West line of said Section 5, 290.00 feet; thence South parallel to the West line of said Section 5, 150.00 feet; thence East perpendicular to the West line of said Section 5, 255 feet, more or less, to the West right of way line of Grave Creek Road; thence Southerly along the said West right of way line 850 feet, more or less, to a 5/8 inch diameter iron rod which bears South 19°01'17" East of and 1361.90 feet distant from the West Quarter corner of said Section 5; thence South 81°44'44" West 56.50 feet; thence North 37°31'54" West, 615.63 feet to the West line of said Section 5; thence North 00°55' West, 199.33 feet to the point of beginning.

State of Oregon, County of Klamath Recorded 07/03/00, at 3:19 p m. In Vol. M00 Page 24454 Linda Smith, County Clerk Fee\$ 26°

Return
1 I American
P.O. Box 323
Bend, OR 97709-0323