



DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1905 LANA AVE., NE SALEM OR 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

Writer's Certificate of Legal Interest

EM 35607

## INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

## PART I

Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): **LEGAL DESCRIPTION ATTACHED**

5536 Dewitt Avenue, Klamath Falls Or. 97601

If there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS

COUNTRYWIDE HOME LOANS, INC. 35 North Lake Ave., Pasadena CA 91109

NAME AND ADDRESS

Tax Lot Number (from assessor): 3908-12C-600

## PART II

Legal description of the manufactured structure that is located on the real property described above:

| YEAR | MAKE  | WIDTH | LENGTH | VEHICLE IDENTIFICATION NO. |
|------|-------|-------|--------|----------------------------|
| 1985 | FUQUA | 27    | 54     | 8631                       |

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

NAME AND ADDRESS

COUNTRYWIDE HOME LOANS, INC. 35 North Lake Ave., Pasadena, CA 91109

NAME AND ADDRESS

SIGNATURE OF SECURED PARTY

X [Signature]

DATE

6/28/00

SIGNATURE OF SECURED PARTY

X

DATE

Tax Lot Number (from assessor): 3908-12C-600

☒ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

BLACK, MICHAEL W. & LATRISHA L.

SIGNATURE OF OWNER

X Michael W. Black by First American Title his attorney in fact. Sarah J. Smith

ADDRESS

First American Title his attorney in fact. Sarah J. Smith

TELEPHONE (Optional)

SIGNATURE OF OWNER

X Latrisha L. Black by First American Title his attorney in fact. Sarah J. Smith

ADDRESS

First American Title his attorney in fact. Sarah J. Smith

OFFICE USE ONLY

PART III

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved. ☒

DATE

7/7/00

SIGNATURE OF DMV OFFICER

X

Christine Kinzer

This exemption is VOID if not recorded with the county within 15 calendar days from: 7/7/00

25060

AFTER RECORDING RETURN TO:

FIRST AMERICAN TITLE INSURANCE CO

ATTN: Sarah

422 MAIN ST

KLAMATH FALLS, OR 97601

X 198221  
25061LEGAL DESCRIPTIONEXHIBIT "A"

ESCROW #K54305V

The N $\frac{1}{4}$  E $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, EXCEPT that portion described in Deed Volume 189, page 479, described as follows:

Beginning at a point 660 feet South and 264 feet West of the Northeast corner of the SW $\frac{1}{4}$  of Section 12, Township 39 South, Range 8 East of the Willamette Meridian in Klamath County, Oregon, running thence South 165 feet; thence West 66 feet; thence North 165 feet; thence East 66 feet to the point of beginning, and excepting therefrom a strip 20 feet wide off the North end of said described tract for road purposes.

State of Oregon, County of Klamath  
Recorded 07/10/00, at 2:13 p. m.  
In Vol. M00 Page 25059  
Linda Smith,  
County Clerk Fee\$ 31.00

*Return to:*  
*1st American Title*