Return to: Pacific Power PO Box 728 Klamath Falls, OR 97601-0321

RC:11176 WO:01746555 ACCT:41307841 001

## DISTRIBUTION RIGHT OF WAY EASEMENT FOR GUY STUB POLE(S), GUY(S), ANCHOR(S)

For value received, Helgie & Tina M McGee (Grantors), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns (Grantee), an easement for a right of way 10 feet in width and 25 feet in length for the construction, maintenance, repair, replacement and removal of guy stub pole(s), anchor(s), guy(s) and appurtenances thereto, along the general course(s) now located by Grantee on, over or under the surface of the real property of Grantors in Klamath County, State of Oregon, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) attached hereto and by this reference made a part hereof:

Said property generally located in The SW ¼ SW ¼ of Section 21 Township 40S, Range 8E, of the Willamette Meridian, and more specifically described in Volume 98 Page 18937 in the Official Records of Klamath County.

Assessor's Map No. 4008-21C-1200 Tax Parcel No. 1200

Together with the right of access to the right of way from adjacent lands of grantor for all activities in connection with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

Signed this $\frac{5+h}{}$ day of	June , 2000.
Helgie McGee	<u>Jena Mm</u> Se Tina MMcGee
STATE OF OREGON ) SS County of <u>lamath</u> )	÷. S.
This instrument was acknowledged before me on <u>June 5th</u> , 18 2000 by <u>Hulgo Miller Duna Miller</u> .	
OFFICIAL SEAL TAMMY L. REMSTEDT NOTARY PUBLIC - OREGON COMMISSION NO. A318604 MY COMMISSION EXPIRES FEB. 13, 2003	Jummy Skernstedt  Notary Public  My Commission Expires 2-13-2003

State of Oregon, County of Klamath Recorded 07//2/00, at /0:20 a. m. In Vol. M00 Page 25365 Linda Smith, County Clerk Fee\$ 26