

RALPH E. WEEKLY and ETHEL PRITCHETT, with the rights of survivorship,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DANIEL C. CHESNUT,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

THE WEST ONE-HALF OF LOTS 42, 43, 44, 45, 46, 47 AND 48, BLOCK 11, ST.
FRANCIS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE
OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-002CA-08900-000

519237

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 86,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 4680 BOARDMAN AVENUE, KLAMATH FALLS, OR 97603

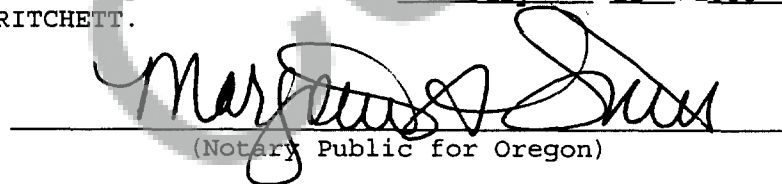
Dated this 11th day of July, 2000.


RALPH E. WEEKLY

ETHEL PRITCHETT

State of Oregon
County of **KLAMATH**

This instrument was acknowledged before me on July 11, 2000 by RALPH
E. WEEKLY AND ETHEL PRITCHETT.


(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT51498-MS

Return to:
DANIEL C. CHESNUT
4680 BOARDMAN AVENUE
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 07/12/00, at 3:29 p. m.
In Vol. M00 Page 25457
Linda Smith,
County Clerk Fee \$ 21.00