MTC S0868-KR WARRANTY DEED

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DELBERT C. LEE and NANCY L. LEE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: SHANE HARLEY and MANDY HARLEY, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE S1/2 OF THE NE1/4 OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

ACCT# 3911-V0000-00400-

KEY# 615855

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 180,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 750 BURGDORF ROAD, BONANZA, OR 97623 following address:

day of

State of Oregon

County of KLAMATH

This instrument was acknowledged before me on

DELBERT C. LEE AND NANCY L. LEE.

(Notary Public

OFFICIAL SEAL
KRISTI L REDD
NOTARY PUBLIC- OREGON
COMMISSION NO. 327508
MY COMMISSION EXPIRES NOV 16, 2003 My commission expires__

11/16/2003

ESCROW NO. MT50868-KR

Return to: SHANE HARLEY 750 BURGDORF ROAD BONANZA, OR 97623 State of Oregon, County of Klamath Recorded 07/13/00, at 3:28 p. m. In Vol. M00 Page 25629 Linda Smith, Fee\$ County Clerk

31.021