

WHEN RECORDED, MAIL TO:  
CLS MORTGAGE, INC.  
12904 EAST NORA AVENUE  
SPOKANE, WASHINGTON 99216

Order No. 135681-SK  
Escrow No. 135681  
Loan No. 0001339043

Vol M00 Page 25780

200 JUL 14 PM 3:10

State of Oregon, County of Klamath  
Recorded 07/14/00, at 3:10 p m.  
In Vol. M00 Page 25780  
Linda Smith,  
County Clerk Fee \$ 21.00

K55272

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC.

all beneficial interest under that certain Deed of Trust dated JUNE 15, 2000  
executed by MARGARET ANN LEE AND GORDON HIRAM LEE AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP

to FIRST AMERICAN TITLE COMPANY  
and recorded as Instrument No.

on JUN 21, 2000

in book M00, PAGE 22635

, of Official Records in the County Recorder's office of

KLAMATH

, Trustor,  
, Trustee,  
, page  
County,

OREGON

, describing land therein as:

LOT 38 OF TRACT 1318 - GILCHRISTTOWNSITE, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,  
OREGON  
A.P.N. #: 2409-019DA-03100

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON  
COUNTY OF SPOKANE

SS.

CLS MORTGAGE, INC., A WASHINGTON  
CORPORATION

On JUN 19, 2000

before me,

SHIRLEY A. DARBY-----  
personally appeared JANICE E. HUTCHINSON-----

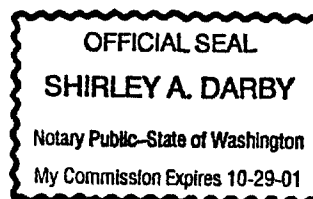
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Shirley A. Darby

Janice E. Hutchinson  
JANICE E. HUTCHINSON  
ADMINISTRATIVE ASSISTANT



(This area for official notarial seal)

K21-