

200 JUL 14 PM 3:27

MTL S1346-MS
WARRANTY DEED

Vol M00 Page 25830

KENNETH C. LARSON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

KENNY J. AUBUT and JACQUELINE AUBUT, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 8, BLOCK 1, CHIA PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-019DC-04000-000

483734

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 103,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 540 PELICAN STREET, KLAMATH FALLS, OR 97601

Dated this 7th day of July, 2000

Kenneth C. Larson Kenneth C. Larson 7/7/00
KENNETH C. LARSON

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on July 7, 2000 by
KENNETH C. LARSON.

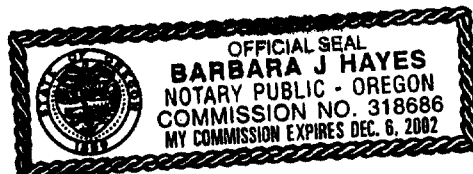
Barbara J Hayes
(Notary Public for Oregon)

My commission expires 12-6-2002

ESCROW NO. MT51346-MS

Return to:

KENNY J. AUBUT
540 PELICAN STREET
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath
Recorded 07/14/00, at 3:27 p.m.
In Vol. M00 Page 25830
Linda Smith,
County Clerk Fee \$ 21.00