FORM No. 623 - WARRANTY DEED (Individual or Corporate).		COPYRIGHT 1999 STEVENS-NESS LAW PUBLISHING CO., YORTLAND, OH 97204
NN		26022
		Vol. MOD Page 20037
RALPH C. NORTON 430-Miramonte-Ave		Vol MOD Page 26037  STATE OF OREGON, Sta
Lakeport, Ca95453		County of
Grantor's Name and Address		Certify that the within instrument was
		received for recording on,
c/o Pauline Browning		at o'clockM., and recorded in
HC15, Box 495C		book/reel/volume No on page
Hanover, NMGran 8 G Gap 4 and Address	SPACE RESERVED FOR	and/or as fee/file/instrument/microfilm/reception No, Records of this County.
READ PROPERTY PARTY AND PROPERTY OF THE PROPER		
c/o-Pauline-BrowningHC15,-Box-495C		Witness my hand and seal of County affixed.
Hanover, NM88041		
Until requested otherwise, send all tax statements to (Name, Address, Zip):		NAME
REALVEST, INC.		
c/o-Pauline-Browning		By, Deputy.
HC15, Box 495C		
Hanover, NM88041		
	WARRANTY DEED	
		•
KNOW ALL BY THESE PRESENTS thatRALPH C. NORTON AND MARLENE D.	NORTON	
hereinafter called grantor, for the consideration hereinaft		
REALVEST, INC. A NEVADA CORPORA	TION	,
hereinafter called grantee, does hereby grant, bargain, s		· ·
that certain real property, with the tenements, heredita	ments and appurtenal	nces thereunto belonging or in any way appertaining.
situated in KLAMATH COUNTY County, S	State of Oregon, descr	ribed as follows, to-wit:
,,	,	
SEE SCHEDULE "A", ATTACHED (LOT		
MAP # R-3313-02600-01500-000 T	AX # R-17852	23
	A7 [	4.7
	E & N	. 1
KLAMATH COUNTY, OREGON		
	$\mathcal{I}$	
	/ N N	. A
	. *	
(IF SPACE INSUFFICIE	T INT, CONTINUE DESCRIPTION	ON REVERSE SIDE)
To Have and to Hold the same unto grantee and		
And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized		
in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):		
		and that
grantor will warrant and forever defend the premises an		
persons whomsoever, except those claiming under the a		
		s of dollars, is \$3000.00
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		
XXXXIONX SUBSICECTATION REPORT AND AND ADDRESS OF THE CONTROL OF T	ENEGA SIĘPKI BESKIĘ SKIPKI SKOPKI	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
, i		cludes the plural, and all grammatical changes shall be
made so that this deed shall apply equally to corporatio	ns and to individuals.	T. / , 10 2000
In witness whereof, the grantor has executed this	instrument this on	July 10, 2000; if grantor
is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so		
by order of its board of directors.		
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES	CRIBED IN X	le Coffacion
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON		
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES		
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING O	R FOREST	_
PRACTICES AS DEFINED IN ORS 30.930.	~~~~	
STATE OF OREGON, Coun	ty of	) ee
This instrument was acknowledged before me on, by		
This instrument was acknowledged before me on,		
by		
as		
of		
٠.		
•	Notor D.L	olic for Oregon
	-	olic for Oregon
	My commis	ssion expires
Legentuck		

That Portion OF LT 1, BLK 14, Situated S & E of a point N473 ft & W920 ft from the SE corner of said Lt 1, Blk 14. Also described as: Beginning at the SE corner of said Lt; thence W along the S line of said Lt 920 ft. thence N473 ft, thence E 920 ft to the E line of said Lt; thence S along the E line of said Lt 473 ft to the point of beginning.



* State of California )  * State of California )
* County of Lake
* On <u>July 10 2000</u> , before me, the undersigned, a notary public in and for said * State, personally appeared RALPH C. NORTON + MARKED. NORTON
* personally known to me (or proved to me on the basis of satisfactory evidence) to be  * the person (s) whose name (s) is are subscribed to the within instrument and acknowledged *  * to me that he/she they executed the same in his/her/their authorized capacity (les), and *  * that by his/her/their signature(s) on the instrument the person (s) or the entity upon *  * behalf of which the person(s) acted, executed the instrument.
* WITNESS my hand and official seal.  * * Signature \( \mathcal{Ballew} \)
(Seal)  M. BALLEW COMM. #1223084 Notary Public-California LAKE COUNTY My Comm. Exp. June 30, 2003
Title of Document Walkarty Does!
Date of Document 7/10/07 Number of Pages 3 encluding this
Other signatures not acknowledged

State of Oregon, County of Klamath Recorded 07/17/00, at 3:43 Pm. In Vol. M00 Page 26037 Linda Smith, County Clerk Fee\$ 31.60