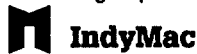


200 JUL 13 PM 3:04

Vol M00 Page 26217

PLEASE RECORD FIRST

Recording requested by:



State of Oregon, County of Klamath
Recorded 07/18/00, at 3:04 p.m.
In Vol. M00 Page 26217
Linda Smith,
County Clerk Fee\$ 21.00

When recorded, mail to:
Altegra Credit Company
150 Allegheny Center Mall
Pittsburgh, PA 15212
Loan Control Dept. 23-531

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number: 473812

Corporation Assignment of Deed of Trust / Mortgage

FOR VALUE RECEIVED, THE UNDERSIGNED* HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
IndyMac, Inc., 155 N. Lake Ave., Pasadena, CA 91101

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED MAY 3, 1999 EXECUTED BY DALE S HAMMOND AND LAURA M HAMMOND, HUSBAND AND WIFE AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. _____, ON 5/10/99 IN BOOK NO. M99, PAGE 17839 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMATH COUNTY, IN THE STATE OF Oregon, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST / MORTGAGE.

Legal Description: North Half of the East Half of Government Lot 9 in Section 3, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.
APN# 3507-3AA-6700

*INDYMAC MORTGAGE HOLDINGS, INC.

Property Address: 619 Pine St.
Chiloquin, OR 97624

Original Loan Amt.: \$60,300

DATED: Tuesday, June 8, 1999


ANTONIO P. GAMBAN
VICE PRESIDENT

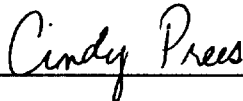
*whose address is 155 N. Lake Ave.,
Pasadena, CA 91101

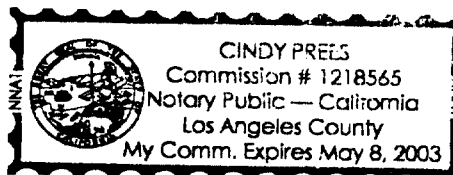
STATE OF CALIFORNIA §
COUNTY OF LOS ANGELES §

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE





Prepared By: A Gonzales

(SEAL)