

200 JUL 13 PM 3:04

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PLEASE RECORD SECOND

Requested and Prepared by:
IndyMac, Inc.

When recorded, mail to:
Altegra Credit Company
150 Allegheny Center Mall
Pittsburgh, PA 15212
Loan Control Department 23-531

State of Oregon, County of Klamath
Recorded 07/18/00, at 3:04 p.m.
In Vol. M00 Page 26218
Linda Smith,
County Clerk Fee\$ 21.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number: **473812**

Assignment of Deed of Trust

For value received, the undersigned, whose address is **155 North Lake Avenue, Pasadena, CA 91101**, hereby grants, assigns and transfers to **Altegra Credit Company** whose address is **150 Allegheny Center Mall, Pittsburgh, PA 15212**, all beneficial interest under that certain Deed of Trust dated **May 3, 1999** executed by **Dale S Hammond and Laura M Hammond** to and in favor of **America First Funding Inc., An Oregon Corporation**, as per Deed of Trust, and recorded in Book, Volume or Liber M99, Page 17839, ~~Recorded~~ on 5/10/99, of Official Records in the County Recorder's Office of **Klamath County**, in the State of **Oregon**, Property described as per said Deed of Trust of Record, together with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Original Loan Amount: **\$60,300**

Property Address: **619 Pine Street**

Chiloquin, OR 97624

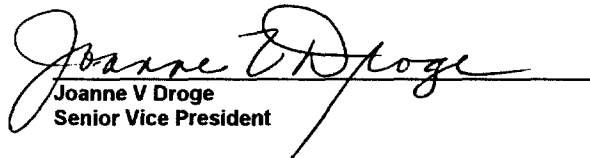
Property Description: **North Half of the East
Half of Government Lot 9 in Section 3,
Township 35 South, Range 7 East of the
Williamette Meridian, Klamath County,
Oregon.**

IndyMac, Inc.

APN# **3507-3AA-6700**

DATED **September 22, 1999**

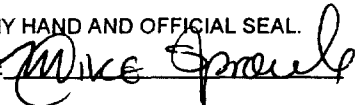
STATE OF CALIFORNIA §
COUNTY OF LOS ANGELES §


Joanne V Droge
Senior Vice President

On this date before me, personally appeared **Joanne V Droge, Senior Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE





Prepared By: **Joanne V Droge**, address: **155 N. Lake Ave, Pasadena, CA 91101**, tel. no.: **800-669-2300**

States: AZ, CA, CO, DC, ID, MD, MS, MT, OR, TX, UT, VA, WA, WY