MTC SISTO-W WARRANTY DEED

Vol_M00 Page 26250

CARL A. JOHNSON MARY A. JOHNSON RICHARD D. BEER, DOLORES J. BEER, Grantor(s) hereby grant, bargain, sell, warrant and convey to: ANN DEAN.

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 7 BLOCK 4 OF PINE RIDGE ESTATES UNIT #1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

R194523

R-3407-027DB-00800-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

5,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 408, BELLA VISTA, CA

RICHARD D. BEER

DOLORES J. BEER

State of Hevada

LAKO

County of Cum

This instrument was acknowledged before me on July 17, 200 by CARL A. JOHNSON AND MARY A. JOHNSON, RICHARD D. BEER AND DOLORES J. BEER.

(Notary Public)

My commission expires

June 28, 2001

ESCROW NO. MT51570-LW

Return to: ANN DEAN P.O. BOX 408 BELLA VISTA, CA CONNIE TRZASKA

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

Appt. My Appt. Exp. June 28, 2001

State of Oregon, County of Klamath Recorded 07/18/00, at 3:47 m. In Vol. M00 Page 26350 Linda Smith, County Clerk Fee\$ 21.00