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THIS SPACE RESERVED FOR RECORDER'S USE

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State of Oregon Recorded 07/1 In Vol. M00 Pa	9/00, at	1:29 pm
Linda Smith , County Clerk	Fee\$	36.00

After recording return to:

@@ First American Title Co

@@ Sunriver Mall, Bldg 11

@@ PO Box 2005

Sunriver, OR 97707

Until a change is requested all tax statements shall be sent to the following address:

@@ no change

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Escrow No. <u>004326</u> Title No. <u>K-55731</u>

STATUTORY BARGAIN AND SALE DEED

<u>Jeffrey L. Jackman and Dickie C. Jackman</u>, Grantor, conveys to <u>Jeffrey L. Jackman</u>, Grantee, the following described real property:

See attached Exhibit "A" for legal description

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$\frac{1}{2}\text{line adjustment/correct vesting}\$ (Here comply with the requirements of ORS 93.030)

(1)
Dickie C. Jackman
ed before me on this <u>iy</u> th day of <u>July</u> , <u>2000</u>
Notary Public for Oregon My commission expires: April 4, 2003



County of Deschute	ss.	Stevens-Ness Law Publishing Co. NL Portland, OR 97204 © 1992
BE IT REMEMBERED, That on this before me, the undersigned, a Notary Publ named	day of July of	sonally appeared the within
known to me to be the identical individu		
OFFICIAL SEAL KARIN LEA NOTARY PUBLIC-OREGON COMMISSION NO. 333625 MY OMMISSION EXPIRES MAY 5, 2004	TESTIMONY WHEREOF, I have here my official seal the day	and year last above written. Notary Public for Oregon

LEGAL DESCRIPTION EXHIBIT "A" PARCEL I

PROPERTY DESCRIPTION FOR PARCEL 1 OF PROPERTY LINE ADJUSTMENT 3-99

That portion of the E1/2 SE1/4 of Section 28 and the W1/2 SW1/4 of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, situated in Klamath County, Oregon and described as follows:

Beginning at the Southeast corner of Section 28, thence heading N88°41'W 1290 feet more or less to the east 1/16 corner of Sections 28 and 33; thence N00°16'E 2597 feet more or less to the Center East 1/16th corner of Section 28; thence N00°23"W 185 feet more or less; thence N89°51'55"E 747.52 feet; thence N14°26'38"E 735.59 feet more or less; thence N89°53'45"E 1605 feet more or less to the Westerly right of way line of the Burlington Northern Railroad; thence S14°41'36"W 2276 feet more or less along the Westerly right of way line of the Burlington Northern Railroad to the South line of the NW1/4 SW1/4; thence S89°36'17"W 609.07 feet to the South 1/16th corner of Sections 28 and 27; thence S02°38'00"W 1313 feet more or less, to the true point of beginning, containing 140 acres more or less.

Subject to all easements and right of ways of record.

DEED RESTRICTION ATTACHED TO WARRANTY DEED

NO OWNERS OF RANCH PARCEL I CAN BUILD ANY BUILDINGS ON THE APPROXIMATE 40 ACRES NORTH OF THE ACCESS ROAD EXCEPT ON THE SOUTH FENCELINE AND ONLY ON THE EASTERLY 900 FEET OF THAT FENCELINE AND NOT TO EXCEED 30 FEET IN WIDTH NORTH OF SAID FENCELINE; UNLESS OWNERS OF PARCELS 1 AND 2 OTHERWISE AGREE IN WRITING, IT BEING NOTED THAT THIS RESTRICTION PERTAINS TO BULIDINGS ONLY.

I JEFFREY L. JACKMAN, OWNER OF ARCEL I, GIVE FIRST OPTION TO BUY THE APPROXIMATE 40 ACRE PIECE OF RANCH PARCEL I NORTH OF ACCESS ROAD IF IT IS DIVIDABLE TO KEN AND LINDA GIBSON AS LONG AS THEY OWN RANCH PARCEL 2.

