

200 JUL 19 PM 2:44

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF DEED OF TRUST ¹⁹⁶²⁹⁵⁴
³⁶⁻⁰³⁵ ⁴⁴³⁵

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the

X, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

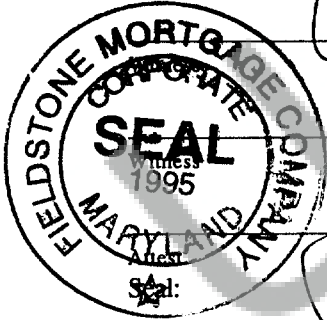
a certain Deed of Trust, dated December 13, 1999, made and executed by JAMES C. SOLDANI AND HARRIET SOLDANI, AS, TENANTS BY THE ENTIRETY to PAUL S. COSGROVE Trustee, upon the following described property situated in Klamath County State of Oregon : SEE ATTACHMENT "A"

such Deed of Trust having been given to secure payment of FORTY NINE THOUSAND SEVEN HUNDRED & 00/100 (\$ 49,700.00)

Recorded: 12/16/99 (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. M99, at page 49510 (or as No.) of the LAND Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on DEC 17 1999



CAROLYN J. THOMAS
(Assignor)

FIELDSTONE MORTGAGE COMPANY

By: [Signature]
FARHAD M. E. (Signature)
ASSISTANT VICE PRESIDENT

JENNIFER THORPE
(Signature)

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

This Instrument Prepared By: FIELDSTONE MORTGAGE COMPANY, address: 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND
COUNTY OF HOWARD
ON DEC 17 1999 BEFORE ME, ASHA A. FARAH
PERSONALLY APPEARED [Signature]
[Signature] ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Asha Farah



eb
26

SCHEDULE "A"

26378

THE SOUTHERLY 16 2/3 FEET OF LOT 1, AND THE NORTHERLY 16 2/3 FEET OF LOT 2,
BLOCK 6, SECOND FAIRVIEW ADDITION TO THE CITY OF KLAMATH FALLS ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH
COUNTY, OREGON.

State of Oregon, County of Klamath
Recorded 07/19/00, at 2:44 p.m.
In Vol. M00 Page 26377
Linda Smith,
County Clerk Fee \$ 26-

Unofficial
Copy