

Recording Requested By: **UNITED PANAM MORTGAGE**
625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST ³⁶⁻²³⁵

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto *X* ¹⁹⁶⁵⁶⁹⁶
¹⁴³⁵

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust dated **October 26, 1999**, made and executed by **TAMMY L. STREETER, A SINGLE WOMAN**

X **BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite LL-0126 (RFC), Chicago, Illinois 60670-0126

to **FIRST AMERICAN TITLE**
 situated in **KLAMATH**

Trustee, upon the following described property
 , State of **OREGON**

LOT 18, BLOCK 4, ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ASSESSOR'S PARCEL #: R529191

Recorded 10-29-99

such Deed of Trust having been given to secure payment of **Fifty-Eight Thousand, Nine Hundred Fifty and No/100** ----- (\$ **58,950.00**)
 which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **43372** (or as No.) of the **COUNTY**
Records of KLAMATH
State of OREGON

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00115488-1

(S) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS (01/29/99)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **November 23, 1999**

Tim Terrones
Witness **TIM TERRONES**

C C A Macdonald
Witness **C C A MACDONALD**

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

By: Ruth A. Bargy
(Signature)

**RUTH A. BARGY
VICE PRESIDENT**

Attest

Seal:

This Instrument Prepared By: **N. RESENDIZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

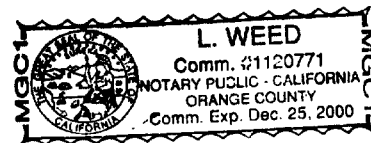
On **November 23, 1999** before me, **L. WEED** personally appeared **RUTH A. BARGY, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. WEED

(Seal)

LOAN #: 330-00115488-1

(S) ASSIGNMENT OF DEED OF TRUST



Plt: Peelle Management Corp
90 Bay 1710
Campbell, CA 95009

State of Oregon, County of Klamath
Recorded 07/25/00, at 9:56 a m.
In Vol. M00 Page 27130
Linda Smith,
County Clerk Fee \$ 26⁰⁰