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K54813  
SATISFACTION OF MORTGAGE

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20 JUL 26 11:11:12

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK \* \* \* \* \*

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of MAY, 19 85, made and executed by FRED BROWN, A SINGLE MAN

the mortgagor therein, to SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK AND TRUST

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in ~~BOOK 1361~~ volume No. M85 Record of Mortgages on page 13961 or as ~~copy~~ ~~microfilm~~ ~~microfilm~~ No. 52731 (indicate which) on AUGUST 30, 19 85;

THE SE 1/4 SECTION 18 AND THE NE 1/4 SECTION 19, TOWNSHIP 35 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25TH day of JULY, 2000 if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



*Vergie Wright-Stepahin*  
VERGIE WRIGHT-STEPAHIN/VICE PRESIDENT  
SOUTH VALLEY BANK AND TRUST

P.O. BOX 5210 KLAMATH FALLS OR 97601

STATE OF OREGON, County of ) ss.

This instrument was acknowledged before me on , 19 , by

This instrument was acknowledged before me on JULY 25, 2000 by VERGIE WRIGHT-STEPAHIN as VICE PRESIDENT of SOUTH VALLEY BANK AND TRUST

*Tammy L. Strop*  
TAMMY L. STROP Notary Public for Oregon  
My commission expires April 14, 2002

## Satisfaction of MORTGAGE

VS

(DON'T  
SPACE; F  
FOR REC  
LABEL IN  
WHERE

AFTER RECORDING RETURN TO

1st American Title

State of Oregon, County of Klamath  
Recorded 07/26/00, at 11:19 a. m.  
In Vol. M00 Page 27287  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>

K21-