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K54813

## SATISFACTION OF MORTGAGE

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27288



200 JUL 26 AM 11:20

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK \* \* \* \* \*

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of APRIL, 1984, made and executed by FRED BROWN, A SINGLE MAN \* \* \* \* \*

the mortgagor therein, to SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK AND TRUST

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in ~~book~~ volume No. M84

Mortgages on page 6548 or as ~~certified instrument~~ microfilm/~~recording~~ No. 35773 (indicate which) on APRIL 20, 1984;

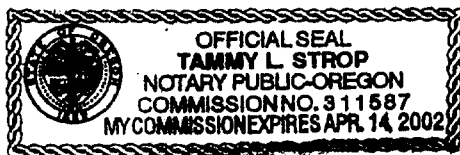
NE 1/4 SECTION 19 AND NW 1/4 SECTION 20 IN TOWNSHIP 35 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

SUBJECT TO RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY OF RECORD AND THOSE APPARENT UPON THE LAND:

RESERVING TO GRANTORS HEREIN, AN EASEMENT FOR INGRESS AND EGRESS AND FOR WATER PURPOSES ACROSS THE S1/2NE1/4 OF SECTION 19, TOWNSHIP 35 S. R. 10 E. W. M. together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25 day of JULY, 2000. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



*Vergie Wright-Stepahin*  
VERGIE WRIGHT-STEPAHIN/VICE PRESIDENT  
SOUTH VALLEY BANK AND TRUST

P.O. BOX 5210 KLAMATH FALLS OR 97601

STATE OF OREGON, County of ) ss.

This instrument was acknowledged before me on , 19 , by

This instrument was acknowledged before me on JULY 25, 2000, by VERGIE WRIGHT-STEPAHIN as VICE PRESIDENT of SOUTH VALLEY BANK AND TRUST

*Tammy L. Strop*  
TAMMY L. STROP Notary Public for Oregon  
My commission expires April 14, 2002

## Satisfaction of MORTGAGE

VS

(DON'T USE  
SPACE; RE  
FOR RECC  
LABEL IN C  
WHERE L

AFTER RECORDING RETURN TO

*1st American Title*

State of Oregon, County of Klamath  
Recorded 07/26/00, at 11:20 a.m.  
In Vol. M00 Page 27288  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>

K21-