

RECORDING REQUESTED BY

200 JUL 26 PM 2:13

and when recorded mail to
LOAN NO. 47723
INV. # *77.47723
SIERRA PACIFIC MORTGAGE
11000 OLSON DRIVE, SUITE 202
RANCHO CORDOVA, CA 95670

Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No.

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated **MAY 1, 2000**
 executed by **JEFFERY A. MORRISON, AN UNMARRIED MAN**

to **FIRST AMERICAN TITLE COMPANY**, Trustor,
 and recorded as instrument No. _____, page **16155** on **MAY 4, 2000**, Trustee,
 book **M00** of Official Records in the County Recorder's
 Office of **KLAMATH** County, **OREGON**

describing land therein as:
PER LEGAL DESCRIPTION AS DESCRIBED ON DEED OF TRUST HEREIN

Assessor's Tax Parcel ID#: **3809-36BB-1000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and
 all rights accrued ro to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF **SACRAMENTO** SS

SIERRA PACIFIC MORTGAGE COMPANY, INC.
, A CALIFORNIA CORPORATION

On this **18th** day of **MAY 2000**
 before me, the undersigned, a Notary Public in for said State,
 personally appeared

JENNIE BROWN

who executed the within instrument as Assistant Secretary,
 personally known to me (or proved to on the basis of satisfactory
 evidence) to be the person(s) whose name (s) is/are subscribed to
 the within instrument and acknowledge to me that he/she /they
 executed toe same in his/her/their authorized capacity(ies), and that
 by his/her/their signature(s) on the instrument the persons(s), or
 the entity upon behalf of which the person(s) acted, executed the
 instrument.

WITNESS my hand and official seal

Signature _____

CAROLYN WATTS

Name (typed or printed)

Jennie Brown
 JENNIE BROWN, ASSISTANT SECRETARY



SPM.CORP.ASSIGN.WPF(CORPASSN.SPM) 3/97

State of Oregon, County of Klamath
 Recorded 07/26/00, at 2:18 p m.
 In Vol. M00 Page 27329
Linda Smith,
 County Clerk Fee\$ 21.00