

RECORDING REQUESTED BY

2000 JUL 26 PM 2:18

and when recorded mail to  
**LOAN NO. 47163**  
**INV. # 47163**  
**SIERRA PACIFIC MORTGAGE**  
**11000 OLSON DRIVE, SUITE 202**  
**RANCHO CORDOVA, CA 95670**

Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No.

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**METWEST MORTGAGE SERVICES, INC.**

all beneficial interest under that certain Deed of Trust dated **MAY 22, 2000**  
executed by **ROBERT A. JACKSON and SHIRLEY A. JACKSON, HUSBAND AND WIFE**

to **AMERITITLE**

and recorded as instrument No. **19876**

book **M00**

Office of

describing land therein as:

page **19876 9B**

**KLAMATH**

on

**6-1-00**

of Official Records in the County Recorder's  
County, **OREGON**

, Trustor,  
, Trustee,  
in

**PER LEGAL DESCRIPTION AS DESCRIBED ON DEED OF TRUST HEREIN**

Assessor's Tax Parcel ID#: **3910 007AO 00501**

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and  
all rights accrued to to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF **SACRAMENTO** SS

**SIERRA PACIFIC MORTGAGE COMPANY, INC.**  
**A CALIFORNIA CORPORATION**

On this **5th** day of **JUNE 2000**  
before me, the undersigned, a Notary Public in for said State,  
personally appeared

**JENNIE BROWN**

who executed the within instrument as Assistant Secretary,  
personally known to me (or proved to on the basis of satisfactory  
evidence) to be the person(s) whose name (s) is/are subscribed to  
the within instrument and acknowledge to me that he/she /they  
executed toe same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the persons(s), or  
the entity upon behalf of which the person(s) acted, executed the  
instrument.

*Jennie Brown*  
JENNIE BROWN, ASSISTANT SECRETARY

WITNESS my hand and official seal

Signature

*Carolyn Watts*  
**CAROLYN WATTS**  
Name (typed or printed)



SPM.CORP.ASSIGN.WPF(CORPASSN.SPM) 3/97

State of Oregon, County of Klamath  
Recorded 07/26/00, at 2:18 p m.  
In Vol. M00 Page 27331  
**Linda Smith,**  
County Clerk Fee \$ 21<sup>00</sup>

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