

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JOSEPH SUMINSKI  
do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative")  
whose post office address is P O Box 127, La Pine OR 97739, and to its successors or assigns, the right to enter upon the  
lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Portion: SE1/4  
Section: 5, Township: 25 South, Range: 8 East, Willamette Meridian  
Subdivision: Deschutes Land Sales Unit 2  
Lot: 14,  
Tax Lot: 1500  
Tax Map: 25-08-05D

A 10 foot wide easement to install electrical facilities along the South property line, containing 0.29  
acres, more or less;

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above  
described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such  
repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may  
from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or  
decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut,  
trim and control the growth by machinery or otherwise of trees and shrubbery located within easement, or that may  
otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any  
control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means  
of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit  
or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the  
trench related to underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed  
in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative,  
removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free  
and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 30th DAY OF June 2000 at LaPine OR

SEAL

STATE OF OREGON  
COUNTY OF DESCHUTES

SUBSCRIBED AND SWORN TO BEFORE ME:

X Joseph A. Suminski  
OWNER:

X  
OWNER:

X James  
NOTARY PUBLIC FOR: Deschutes County Oregon

My commission Expires: August 22, 2003



State of Oregon, County of Klamath  
Recorded 07/28/00, at 9:28 a.m.  
In Vol. M00 Page 27569  
Linda Smith,  
County Clerk Fee \$ 21.00