m7c 51347-Lu WARRANTY DEED

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DONNA J. SCHMERBACK, WHO ACQUIRED TITLE AS DONNA STERN-BREDAHL, Grantor(s) hereby grant, bargain, sell, warrant and convey to: KIMBERLY L. ANDERSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 9 AND 10 IN BLOCK 19 OF FIRST ADDITION TO KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-029CD-03600-000

368649

3809-029CD-03700-000

368658

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

89,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 804 NORTH 9TH, KLAMATH FALLS, OR 97601

Dated this

DONNA J. SCHMERBA

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

J. SCHMERBACH.

OFFICIAL SEAL
STACY M HOWARD
NOTARY PUBLIC- OREGON
COMMISSION NO. 319227
MY COMMISSION EXPIRES DEC 29, 2002

Notary Public

My commission expires 12 - 39 - 02

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ESCROW NO. MT51347-LW

Return to: KIMBERLY L. ANDERSON 804 NORTH 9TH KLAMATH FALLS, OR 97601 State of Oregon, County of Klamath Recorded 07/31/00, at 1/:23 a.m. In Vol. M00 Page 27820 Linda Smith, Fee\$_2/6 County Clerk

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