WIK 21475 WARRANTY DEED

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BONNIE JEAN SOUTHWICK,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: HARRY D. LEACH and KATHI E. LEACH, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 24 AND 25 IN BLOCK 2 OF INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-033CA-06300-000

611797

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

81,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1242 OWENS STREET, KLAMATH FALLS, OR 97601

28th day of July____, Dated this

BONNIE JEAN SOUTHWICK

State of County of

This instrument was acknowledged before me on

July 28, 2000 by BONNIE

JEAN SOUTHWICK.

Public)

My commission expires_

12-20-02

ESCROW NO. MT51475-LW

Return to:

HARRY D. LEACH 1242 OWENS STREET

KLAMATH FALLS, OR 97601

MARJORIE A STUART NOTARY PUBLIC- OREGON COMMISSION NO. 318394 MY COMMISSION EXPIRES DEC 20, 2002

> State of Oregon, County of Klamath Recorded 07/31/00, at 3'.33p.m. In Vol. M00 Page 27987

Linda Smith, County Clerk

Fee\$ 2/00