Vol_MOO_Page 28042

RECORDING REQUESTED BY AND

WHEN RECORDED PLEASE MAIL TO:

TOMAS A. CASTELO

ATTORNEY AT LAW

232 E. ANAPAMU STREET SANTA BARBARA, CA 93101

PHONE: (805) 963-8989

PLEASE MAIL TAX STATEMENTS TO:

Steve & Rosaline Hernandez 2000 Revocable Trust

5957 Berkeley Road

Goleta, CA 93117

APN: R-3611-4C-1400

DOCEMENTARY TRANSFER TAX \$

_ Computed on full value less iens

and encumbrances remaining thereon

gnature of declarant or agent determining tax - firm name

at time of sale.

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STEVE HERNANDEZ & ROSALINE HERNANDEZ, Husband & Wife

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

STEVE HERNANDEZ & ROSALINE HERNANDEZ, TRUSTEES
OF THE STEVE & ROSALINE HERNANDEZ 2000 REVOCABLE TRUST
U/D/T DATED MAY 24, 2000

the following real property is located in Klamath Falls Oregon, with legal description as follows:

SEE ATTACHED EXHIBIT "A"

THIS DOCUMENT IS BEING RECORDED TO VEST THE TITLE IN A REVOCABLE LIVING TRUST IN, WHICH THE GRANTOR IS ALSO, THE BENEFICIARY.

Dated: May 24, 2000

STRVE HERNANDEZ

ROSALINE HÉRNANDEZ

REAL\DEEDLVTR.DOC

ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

On May 24, 2000, before me, MANUEL FAVELA, personally appeared STEVE & ROSALINE HERNANDEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(s) Money Faces

WORD\REAL\DEEDLVTR..DOC

(official notarial seal)



"EXHIBIT A"

Legal description for Klamath Falls, Oregon APN:R-3611-4C-1400

Block 49, Lot 35, of the 4th Addition to Nimrod River Park as shown on map in official records of said county.

State of Oregon, County of Klamath Recorded 08/01/00, at <u>9:23a.</u>m. In Vol. M00 Page <u>28042</u> Linda Smith, County Clerk Fee\$ <u>3</u>/