

MT51464-MS
WARRANTY DEED

Vol M00 Page 28103

RICHARD R. MC CARTY,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JACQUELINE L. COUSINS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

LOT 654 IN BLOCK 119 OF MILLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-033DA-04500-000

614400

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
 and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 52,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2315 APPLGATE AVENUE, KLAMATH FALLS, OR 97601

Dated this 26 day of July, 2000.

Richard R. Mc Cart
 RICHARD R. MC CARTY

State of UTAH
 County of SALT LAKE COUNTY

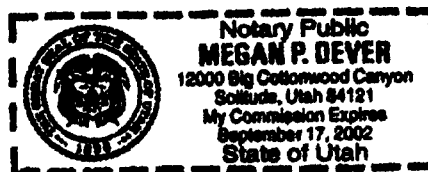
This instrument was acknowledged before me on July 26th, 2000 by
 RICHARD R. MC CARTY.

Megan P. Dever
 (Notary Public)
 My commission expires Sept. 17, 2002

ESCROW NO. MT51464-MS

Return to:

JACQUELINE L. COUSINS
 2315 APPLGATE AVENUE
 KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath
 Recorded 08/01/00, at 11:26a.m.
 In Vol. M00 Page 28103
Linda Smith,
 County Clerk Fee\$ 21⁰⁰