GERALD J. ERPENBACH and BERNEDEAN A. ERPENBACH, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: MARK GASTON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 6 IN BLOCK 45 OF KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3811-015BO-5100

M-165415

66564

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

"TOGETHER WITH A 1979 RIDGW MOBILE HOME, PLATE #X165415, VIN #09L15513, WHICH IS SITUATED ON THE SUBJECT PROPERTY."

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

68,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 100 Boy 3500 Por lund, OR 9708 following address:

day of

BERNEDEAN A. ERPENBACH

State of Oregon County of KLAMATH

This instrument was acknowledged before me on  $August_1$ , 2000 by GERALD J. ERPENBACH AND BERNEDEAN A. ERPENBACH.

My commission expires \$116/2007)

ESCROW NO. MT51665-LW

Return to:

MARK GASTON

4.0. BOX 3500 fortland, OR

State of Oregon, County of Klamath Recorded 08/01/00, at 3:38 p. m.

In Vol. M00 Page 28201

Linda Smith,

COMMISSION NO.054363

MY COMMISSION EXPIRES AUG 16, 2000

Fee\$ 21 00 County Clerk