WARRANTY DEED

Vol MOO Page

CHARLES R. JARRETT,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: DANIEL LEE HORTON and JANICE L. HORTON, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 1, 2, AND 3, IN BLOCK 8 OF TRACT NO. 1023, KLAMATH COUNTRY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

254192 3509-023D0-03500-000 3509-023D0-03600-000 254209 3509-023D0-03700-000 254236

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 17,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the P.O. BOX 1151, CHILOQUIN, OR following address:

day of

2000.

OFFICIAL SEA IONATHAN W. COLEMAN **NOTARY PUBLIC-OREGON** MY COMMISSION EXPIRES FEB. 23, 2001

State of Oregon County of

This instrument was acknowledged before me on

25, 2000 by . Charles R. Jarrett

(Notary Public for Oregon)

My commission expires 2 - 23 - 200 /

ESCROW NO. MT51547-MS

Return to: DANIEL LEE HORTON P.O. BOX 1151 CHILOQUIN, OR

> State of Oregon, County of Klamath Recorded 08/03/00, at 3:24 pm. In Vol. M00 Page <u>285/5</u> Linda Smith, Fee\$_*21*° County Clerk