MTC S1366-MS WARRANTY DEED

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LEON BASDEKAS and PEGGY O. BASDEKAS, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: DARRELL HILLIKER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 15 OF MOYINA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-036CD-05500-000

452325

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 103,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6267 SAGE WAY, KLAMATH FALLS, OR 97603

Dated this 4th day of August , 2000

LEON BASDEKAS

PEGGY O. BASDEKAS

State of Oregon County of KLAMATH

This instrument was acknowledged before me on <u>August</u> 4 , 2000 by LEON

BASDEKAS AND PEGGY O. BASDEKAS

(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT51366-MS

Return to: DARRELL HILLIKER 6267 SAGE WAY KLAMATH FALLS, OR 97603 OFFICIAL SEAL
MARJORIE A STUART
NOTARY PUBLIC-OREGON
COMMISSION NO. 318394
MY COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 08/04/00, at //:/5a, m. In Vol. M00 Page 28582

Linda Smith,

County Clerk Fee\$ 2/09