

200 AUG -4 PM 3: 22

mtc sisba-tm
WARRANTY DEED

Vol M00 Page 28700

REBECCA L. CHASE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DONALD L. NISSEN and DONNA R. NISSEN, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

Lot 15 of POOLE HOME SITES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3909 001CC 05300

KEY# 508935

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 81,750.00.

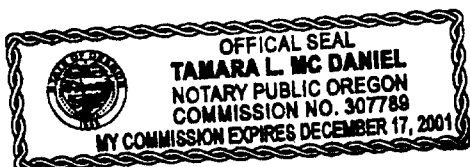
Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2909 MADISON AVENUE, KLAMATH FALLS, OR 97603

Dated this 1 day of August, 2000.

Rebecca L. Chase
REBECCA L. CHASE

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on August 1, 2000 by
REBECCA L. CHASE.



Tamara L. McDaniel
(Notary Public for Oregon)
My commission expires 12/17/01

ESCROW NO. MT51562-TM

Return to:

DONALD L. NISSEN
2909 MADISON AVENUE
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath
Recorded 08/04/00, at 3:22 p m.
In Vol. M00 Page 28700
Linda Smith,
County Clerk Fee \$ 21.00